

Butte County Office of Education
MIGRANT EDUCATION - REGION 2

Minutes of the Migrant Parent Advisory Committee Meeting
Minutas de la Reunión de Padres Migrantes

District KVUSD
Distrito:

President: Roberto Lozano
Presidente (a):

Date Wednesday, October 24, 2018
Fecha:

Vice-President: Maria Sanchez
Vice Presidente(a):

Time: 6:00 pm
Hora:

Secretary: Concepcion Valadez
Secretario(a):

I. Number of Migrant Parents Present
Número de Padres Migrantes: 20

Number of Officers Present
Número de Oficiales Presentes: 4

Number of Non-Migrant Parents Present 5
Número de Padres No Migrantes:

Guests: 5
Invitados(as):

II. READING AND APPROVAL OF MINUTES AND AGENDA/*LECTURA Y APROBACIÓN DE LAS MINUTAS Y AGENDA:*

First motion by Martha Perez, second motion by Erika Cacho to approve the minutes and initiate meeting at 6:20pm.

III. REPORTS; PRESENTATIONS/*REPORTES; PRESENTACIONES:*

Roberto/President initiated meeting welcoming everyone to the first meeting of the school year.

Susana Ramirez not able to attend meetings.

Adriana Ponce provided information to parents about Migrant Ed. Services for Region 2. Speech and Debate information. Irma Lopez informed parents about details of eligibility for M.E. Services. Shushan V. provided information for ESL classes- dates and cost.

Ana Santana had information in regards to services that are offered around the county for low income families. A Mendez provided M.E. parent needs assessment for parents to complete.

IV. OLD BUSINESS/*NEGOCIOS ANTERIORES*
No old business

V. NEW BUSINESS/*NEGOCIOS NUEVOS:*
Speech and Debate
Annual Parent Institute

VI. ANNOUNCEMENTS/*ANUNCIOS*:
Flyers provided by Healthy Start

VII. RECOMMENDATIONS/*RECOMENDACIONES*:

IX. ADJOURNMENT/*CLAUSURA*

The meeting was adjourned at 8:00 pm
La junta se terminó a las

The next meeting will be on Thursday, Nov. 15 2018
La próxima junta será el

AGENDA
Lake and Butte County Office of Education
MIGRANT EDUCATION/ KELSEYVILLE UNIFIED SCHOOL DISTRICT
(707) 279-4152 / (707) 279-1511
PAC/DELAC MEETING/JUNTA DEL COMITÉ CONSEJERO DE PADRES MIGRANTES
(PAC/DELAC)

Place/Lugar: Kelseyville Elementary School/Escuela Elementaria de Kelseyville

Time/Horario: 6:00pm-7:30pm

Date/Fecha: Wednesday, October 24 2018 / miércoles 24 de octubre 2018

- I. PRESENTING OUR MEMBERS/PRESENTACIONES DE MIEMBROS-PAC/DELAC**
President-Presidente- Roberto Lozano, Vice President/Vice Presidente-Maria Sanchez, Secretary-Secretaria-Concepcion Valadez, Sergeant of Arms-Sargenta de Armas-Alberto Cruz.
- II. READING AND APPROVAL OF MINUTES/LECTURA Y APROBACIÓN DE LAS MINUTAS**
 - **Reading and approval of the minutes/Leer y aprobar las minutas** *(no minutes available at this time/no hay minutos disponibles por ahora)*
- III. PRESENTATIONS/PRESENTACIONES**
 - *Comité de Padres Migrantes*
 - *Susana Ramirez - Instructional Specialist/Esp. en Instrucción de Mendo Y Lake County*
 - *Adriana Ponce- Migrant Education Staff/Personal de Ed. Migrante*
 - *Irma Lopez -Recruiter/Reclutadora para Programa Migrante*
 - *Ana Santana - LCOE/Healthy Start Programs, Recursos Familiares*
 - *Shushan Vetzmadian - ESL Classes, Clases para aprender Inglés*
 - *Adriana Mendez- Migrant Education Staff and Service/ Personal de Ed. Migrante y Servicios*
- IV. NEW BUSINESS / NEGOCIOS NUEVOS**
 - *Needs assessment / Encuesta de temas solicitados*
 - *Binational Winter Program Info/ Info. Programa Binacional de Invierno*
 - *Coordinate dates for next meetings / Coordinar fechas para las próximas juntas*
 - *Select a school site and day for school visitation / Seleccione el sitio de la escuela y el día para visitar la escuela*
- V. ANNOUNCEMENTS/ANUNCIOS:**
 - *A. Mendez -Conference and Minimum Days - KES / Online Registration-ALL Sites*
 - *MVMS Newsletter*
 - *Local Control Formula Data Collection/Colección de datos-Forma de Financiamiento*
 - *Lake County Distributions / Distribuciones en El Condado de Lake*
 - *2nd Annual Parent Summit Nov 3/ 2do taller anual para padres 3 de nov.*
 - *Resumen del Programa Regional- Reg 2 Servicios*
 - *Adriana Ponce - Speech and Debate Info / Info Discurso y Debate*
- VI. PRIOR BUSINESS/NEGOCIOS ANTERIORES**
 - **Summer School / Curso de Verano 2018**
- VII. RECOMMENDATIONS/RECOMENDACIONES**
 - **Time for parents / Tiempo para los padres**
- VIII. CLOSE/CLAUSURA – Next Meeting Thursday, Nov 15/ Próxima junta 15 de nov. 2018**