

AGENDA
Lake and Butte County Office of Education
MIGRANT EDUCATION/ KELSEYVILLE UNIFIED SCHOOL DISTRICT
(707) 279-4152 / (707) 279-1511
PAC/DELAC MEETING/JUNTA DEL COMITÉ CONSEJERO DE PADRES MIGRANTES
(PAC/DELAC)

Place/Lugar: Kelseyville Elementary School/Escuela Elementaria de Kelseyville

Time/Horario: 6:00pm-7:30pm

Date/Fecha: Thursday, March 28 2019 / jueves 28 de Marzo 2019

- I. PRESENTING OUR MEMBERS/PRESENTACIONES DE MIEMBROS-PAC/DELAC**
President-Presidente- Roberto Lozano, Vice President/Vice Presidente-Maria Sanchez, Secretary-Secretaria-Concepcion Valadez, Sergeant of Arms-Sargenta de Armas-Alberto Cruz.
- II. READING AND APPROVAL OF MINUTES/LECTURA Y APROBACIÓN DE LAS MINUTAS**
 - **Reading and approval of the minutes Thursday, January 24 2019 / Leer y aprobar las minutas del jueves 24 de enero 2019**
- III. PRESENTATIONS/PRESENTACIONES**
 - *Comité de Padres Migrantes*
 - *Adriana Ponce- Especialista en Intervención / Migrant Education Int. Specialist*
 - *Abraham Rico e Melany - Presentación Washington D.C. , Eventos de M.Ed/ Washington D.C. Presentation , Migrant Ed. Events*
 - *Eduardo Alatorre- Evento/Info sobre Observatorio Taylor / Taylor Observatory Event/Info*
 - *Tim Gill - Director de Servicios Estudiantiles/Director of Student Support Serv.*
 - *Ana Santana - LCOE Programa de Comienzo sano/Healthy Start Programs*
- IV. NEW BUSINESS / NEGOCIOS NUEVOS**
 - *Taller de curso de verano sábado 27 de abril / Summer School Workshop Saturday, April 27*
 - *Instituto de Liderazgo para Padres / Parent Institute*
 - *Coordinar fechas para las próximas juntas / Coordinate dates for next meetings*
 - *Seleccione el sitio de la escuela y el día para visitar la escuela / Select a school site and day for school visitation*
- V. ANNOUNCEMENTS/ANUNCIOS:**
 - *A. Ponce- Resultados de Discurso y Debate / Speech and Debate Results*
 - *Eventos de Región 2 / Region 2 Events*
- VI. PRIOR BUSINESS/NEGOCIOS ANTERIORES**
 - *Evento del 5 de Mayo*
- VII. RECOMMENDATIONS/RECOMENDACIONES**
 - *Tiempo para los padres / Time for parents*
- VIII CLOSE/CLAUSURA – Next meeting Saturday, April 27 2019 / próxima junta sabado 27 de abril 2019**

Butte County Office of Education
MIGRANT EDUCATION - REGION 2

Minutes of the Migrant Parent Advisory Committee Meeting
Minutas de la Reunión de Padres Migrantes

District KVUSD
Distrito:

President: Roberto Lozano
Presidente (a):

Date Thursday, March 28 2019
Fecha:

Vice-President: Maria Sanchez
Vice Presidente(a):

Time: 6:00 pm
Hora:

Secretary: Concepcion Valadez
Secretario(a):

I. Number of Migrant Parents Present
Número de Padres Migrantes: 16

Number of Officers Present
Número de Oficiales Presentes: 5

Number of Non-Migrant Parents Present: 3
Número de Padres No Migrantes:

Guests: 4
Invitados(as):

II. READING AND APPROVAL OF MINUTES AND AGENDA/*LECTURA Y APROBACIÓN DE LAS MINUTAS Y AGENDA:*

First motion by Magdalena Gonzalez, second motion by Irma Piñon to approve the minutes from the January 24, 2019 meeting and initiated meeting at 6:30pm.

III. REPORTS; PRESENTATIONS/*REPORTES; PRESENTACIONES:*

Roberto/President initiated meeting.

Adriana Ponce provided information about Migrant Ed. events during summer. Speech and Debate final results. Abraham Rico did a presentation about his Washington D.C. Trip during June. He was selected by M.E. Staff to attend this great experience. He was extremely happy with the opportunity to attend. Melany Guerrero did a presentation about her experience at Sacramento State Univ., she was also selected by M.E. members to attend. Eduardo Alatorre presented information in regards to Taylor Observatory. T. Gill/Adriana Mendez provided information to parents - LCAP public meeting/encourage parents to attend and be informed.

Ana Santana had information in regards to services that are offered around the county for low income families and other information about Vape Pens.

IV. PRIOR BUSINESS/*NEGOCIOS ANTERIORES*
No old business

V. NEW BUSINESS/*NEGOCIOS NUEVOS:*
No new business

VI. ANNOUNCEMENTS/*ANUNCIOS*:

Summer School information
5 de mayo event
Flyers provided by Healthy Start
Event at Taylor Obsv. in May

VII. RECOMMENDATIONS/*RECOMENDACIONES*:

Attend meetings at KHS and MVMS for Promotion/Graduation details.

IX. ADJOURNMENT/*CLAUSURA*

The meeting was adjourned at 8:20 pm
La junta se terminó a las

The next meeting will be on Saturday, April 27 2019
La próxima junta será el